



## Agenda

**Notice of a public meeting of                      General Licensing and Registration  
Sub-Committee**

**To:                      Councillors Barbara Brodigan, Tim Grogan and  
Andy Solloway.**

**Date:                      Tuesday, 23rd April, 2024**

**Time:                      10.30 am**

**Venue:                      Belle Vue Suite, 1 Belle Vue Square, Broughton Road,  
Skipton, BD23 1FJ.**

Members of the public are entitled to attend this meeting as observers for all those items taken in open session. Please contact the named democratic services officer supporting this Committee if you have any queries.

Recording is allowed at Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the named democratic services officer supporting this Committee. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

### **Business**

- 1.                      Election of Chair**  
To elect a Member to act as Chair of the meeting
- 2.                      Apologies for Absence**
- 3.                      Disclosures of Interest**  
Councillors are invited to declare at this point any disclosable pecuniary interests they have in items appearing on this agenda, including the nature of those interests.
- 4.                      Procedure for Meeting** **(Pages 3 - 4)**  
To confirm the procedure to be followed at the meeting.
- 5.                      Exclusion of the Press and Public**  
To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting during consideration of item 4 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A to the Act.

**6. Review of a Hackney Carriage Driver's Licence**

**(Pages 5 - 20)**

To receive a report from the Corporate Director for Environment

**Agenda Contact Officer:**

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Monday, 15 April 2024